



Purchasing Committee

Tentative Agenda

February 6, 2018 Tuesday

8:30 a.m. Commissioners Conf. Room, Room 215 – 116 W. Jefferson Street

Meeting called by: Zippy Vonier

Purchasing Committee Members: Zippy Vonier, Chairman, , Merrill Baker, Mark NeSmith
Wiley Grady

Secretary: Thelma Maxwell, Purchasing Agent

Others: Twink Monahan, County Clerk Mike Stephenson, County Manager
Jamie Parrott, Fleet Services Tony Bodiford, Public Works
Chuck McDonald, Sheriff's Office

----- Agenda Topics -----

Desired Results

- | | | |
|---|---|--|
| 1. Approve Minutes of the 1/18/18 Meeting | | |
| 2. SUV | Tax Assessor
Animal Control
Fleet Services
Facilities Mgt. | Review bids and make recommendation to the Board 2/13/18 |
| 3. Pickup Trucks | Public Works
Sheriff's Office | Review bids and make recommendation to the Board 2/13/18 |
| 4. Dodge Chargers | Drug Squad | Review bids and make recommendation to the Board 2/13/18 |
| 5. Pickup Trucks | Sheriff's Office
Sheriff's Office | Review bids and make recommendation to the Board 2/13/18 |
| 6. Tahoe's | Drug Squad | Review bids and make recommendation to the Board 2/13/18 |
| 7. Road Widener | Public Works | Review bids and make recommendation to the Board 2/13/18 |