



# Emergency Services Committee

## Agenda

**02/19/2018**

**5:00 p.m. Commission Conference Room 215, 116 West Jefferson Street**

**Meeting called by:** Chairman Mark NeSmith

**Committee Members:** Commissioners  
Moses L. Gross  
Zippy Vonier

Wiley Grady

**Department Heads:**

<b>E-911</b>	Ann Powell
<b>EMS</b>	Tim Coram
<b>Fire/EMA</b>	Chris Jones

**Secretary:** M. Twink Monahan

----- **Agenda Topics** -----  
**Department**

1. Call to Order and Invocation
2. Approve Minutes from 12/19/2017
3. Bulletproof Vest Partnership Awards, US Dept. of Justice (SHERIFF'S OFFICE)
4. Non-emergency transport agreement with Archbold (EMS)
5. Four Oaks - Southeast Thomas County sub-station agreement (FIRE)
6. Radio system matrix with recorded and un-recorded channels identified (911)
7. Status report on the ALS unit to Boston