



**Board of Commissioners
Agenda**
3rd Floor Historic Courthouse
225 N. Broad Street
November 14, 9:00 a.m.

- A. Call to Order
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes October 24, 2017
- E. Public Hearing
- F. Awards and Presentations
 - a. Zippy Vonier, completion of “Certified County Commissioner” training
- G. Unfinished Business
- H. Zoning/Preliminary Site/Final Plat Approval/Variances
- I. New Business
 - a. Manish Patel, Wisk Capital Investments LLC, dba Susie Q’s 5
26099 US Highway 19, Ochlocknee, GA
Beer and Wine
 - b. Resolutions
 - i. Authorizing ACCG-IRMA /Supplemental Medical, Accident, and Disability Fund, Effective 1/1/2018, 2016-2017 House Bill 146
 - ii. Authorizing Resolution to Transmit – FY2019 Transit Application
 - c. Declare surplus – Revised List - final rolling stock only
 - d. Metcalfe Streetscape – Change Order No 1, Change Order No. 3
- J. Open Meeting to Citizens
- K. Reports
 - a. Manager
 - b. County Attorney
 - i. Pinetree Boulevard Intergovernmental Agreement
 - ii. Radio System Intergovernmental Agreement
 - c. Purchasing Committee
 - i. Ratify Diesel Purchase, Petroleum Products \$1.999 per gallon
 - d. Public Property Committee
 - i. Set 12/2/2017 for County Auction Date with Midway Machinery as Auctioneer.
 - ii. Set \$114,452 Budget for Heating and Cooling System at Judicial Center, Lang Mechanical, Inc.
- L. Closed Session
- M. Appendix
- N. Adjourn